



OUTBOARD MARINE CORPORATION

100 Sea Horse Drive
Waukegan, Illinois 60085-2195
Phone 847/689-6200

December 6, 2000

Mr. Kevin Adler
Remedial Project Manager/
Waukegan Harbor Site On-Scene Coordinator
U.S. Environmental Protection Agency
77 W. Jackson Blvd.
Chicago, IL 60604-3590

**RE: Waukegan Harbor Superfund Site
United States of America and the People of the State of Illinois
Vs. The Outboard Marine Corporation
Civil Action # 88 C 8571
Transmittal of Quarterly Report**

Dear Mr. Adler:

As called for in the subject consent decree, OMC herein submits a quarterly report for the period ending November 30, 2000.

Please note that the required data validation has not yet been completed, and is therefore not included in this submittal. Once the data validation is complete, it will be forwarded to you under separate cover. We currently expect to submit this information no later than December 20, 2000.

If you have any questions, please feel free to call me at (847) 689-7046.

Sincerely,

Michael W. Rehor, P.E.
Manager, Environmental Services

MR/dmh

Enclosure

cc: See Distribution List (attached)

US EPA RECORDS CENTER REGION 5



399186

QUARTERLY PROGRESS REPORT - COPY DISTRIBUTION LIST

<u>NAME/ADDRESS</u>	<u>SHIPPED VIA</u>	<u>TYPE OF COPY</u>
Mr. Arlyn E. Albrecht, P.E. Project Coordinator Waukegan Harbor Site Trust Clark Dietz, Inc. 1817 S. Neil, Suite 100 Champaign, IL 61820	US Mail	Report w/ Attachments
Mr. Roger Crawford, OMC C-25	Electronic Mail	Report Only
Legal Department, OMC C-923	Interoffice Mail	Report Only
Chief, Environmental Control Division Attention: Howard O. Chinn, P.E. Illinois Attorney General's Office 100 W. Randolph St., 11th Floor Chicago, IL 60601	US Mail	Report w/ Attachments
Mr. F. Henry Kleschen III Vice President American National Bank & Trust Co. 13th Floor, Corporate Trust Dept. 33 N. LaSalle Street Chicago, IL 60690	US Mail	Report Only
Mr. Tom Martin, Esq. Regional Counsel U.S. Environmental Protection Agency 111 W. Jackson Blvd. CS-3T Chicago, IL 60604	US Mail	Report w/ Attachments
Assistant Attorney General Attn: Steve Willey, Esq. Land & Natural Resources Division U.S. Department of Justice 10th & Constitution Ave. NW, Rm. 2143 Washington, DC 20530	US Mail	Report w/ Attachments
Mr. Gerald E. Willman Federal Sites Management Unit Illinois Environmental Protection Agency Division of Land Pollution Control 2200 Churchill Road Springfield, IL 62702	US Mail	Report w/ Attachments